



St. Michael's  
Episcopal Church

# the Chronicles of Canterbury

may 2016

From the Rector

## New Associate Comes from a Road Less Traveled

In the early days of the Church in Britain, at least going back to the fifth century, clergy were usually monks. Monasteries for men and women dotted the early British landscape in large numbers. Ancient saints like Iltud formed monastic communities in Wales, and Patrick spread Christianity from Wales to Ireland. These British and Irish communities spread into what is now Scotland, and sent many monks to preach the Gospel overseas, back into Gaul and elsewhere. Suffice it to say, the dominant way of being a priest for the longest period of Christianity in Britain was as a member of a monastic order.

*(Robert) has a gentle but vibrant way about him, a lightness of being which shines forth in every interaction.*

I am what used to be called a “secular” priest: meaning I have never been a monk. This is the normative route these days, but it is not the only way. Our new Associate Rector, the Rev. Robert Fruehwirth, has come to us by a route less traveled, and I believe it

will make all the difference to us. An Anglican monk for decades, Robert joined an Episcopal religious order as young man, before he was 20, and lived the monastic life of highly disciplined daily prayer and hard work. He was raised up to be a priest from within the monastic community to serve as priest to that community nearly 20 years ago. He eventually became the leader of his monastic order — the Order of Julian of Norwich — as its Superior. Over the years, he developed a ministry of teaching, spiritual direction, counseling and spiritual writing, all things associated with monastic life for many centuries in the Christian tradition, and things for which we moderns continue to thirst. His first book of spiritual writings contains a foreword by Archbishop Desmond Tutu, who was an oblate of the monastic community which Robert led.

He will tell his own story of how he felt called to leave the “religious” life of monastic Christianity for life in the “secular” Church (“religious” has to do

*See RECTOR on page 3*

## The Rev. Robert Fruehwirth Named Associate Rector

Ordained Episcopal priest, therapist, public speaker and author the Rev. Robert Fruehwirth has accepted the call to be associate rector at St. Michael's. He begins work this month. Robert, who will also lead the Men's Retreat, began his religious life in an Episcopal monastic order, serving in leadership for more than 10 years in the monastery and beyond. He explored liturgical, theological, contemplative and pastoral dimensions to spiritual growth and Christian discipleship.

After leaving the monastic life, he served as Priest Director of the Julian of Norwich Centre in Norwich, England and became qualified in therapeutic counseling. Last year he was keynote speaker and leader for the UK National Conference for the World Community for Christian Meditation.

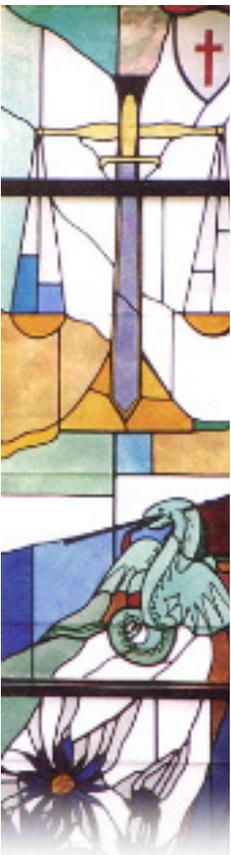
Throughout his ministry, Robert has developed a passion for spiritual direction and for developing

Christian discipleship within the parish and family context. At St. Michael's, he will develop and lead Adult Christian Formation programs, work with our Young Adult Ministry and with our Missions program.

Robert is the author of *Words for Silence: A Year of Contemplative Meditations*, and the forthcoming book, *The Drawing of This Love: The Journey of Christian Faith with Julian of Norwich* from Canterbury Press, London. He will spend some time later this year promoting the book in the United Kingdom.

Robert and his wife, Jane, an economics professor at UNC-Chapel Hill, have two young children. We will welcome the Fruehwirths with a reception on Sunday, May 22, during the Sunday School hour.

Hear from Robert himself about his spiritual journey on page 2 of this newsletter.



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**OFFICE HOURS**

Monday-Friday, 9 am.-5 p.m.

**CANTERBURY SHOP HOURS**

Monday/Wednesday/Thursday 10 a.m.-1 p.m.  
Sunday 9-9:30 a.m. & 10:30 a.m.-noon

*From the New Associate Rector*

# Monastic Tradition Deepens New Ministry

This month I will begin serving and following our Lord among all of you at St. Michael's. I rejoice in this, and my joy arises from the respect and friendship I already have for Greg, Holly, and the staff, the care and affection I have witnessed in the community, and the concern for Christian truth, not as a weapon, but as that which liberates and heals. Most of all, my joy arises from a clear sense of being called by our Lord to serve Him and his Church, and to deepen my discipleship, here in this particular parish at this particular point in my life.

How I have come to accept the call to be an associate rector at St. Michael's is a complex story which goes back to my first years as a Christian and which tells something of what I am bringing to ministry in our church.

When I was a young man, during my first year in college, I felt compelled by a conversion experience to find a concrete way to give all of my life to God, to Jesus who had met me as our crucified Lord. Eventually, after reading a great deal of Thomas Merton—the greatest monastic writer of the 20th century—I explored a monastic vocation as a way of making this total self-gift, and eventually took solemn monastic vows in an Episcopal religious order called The Order of Julian of Norwich.

In this Order, dedicated to retrieving, practicing and making accessible for the whole Church the most venerable traditions of Christian spirituality, I would live for nearly 20 years. I served first as the Groundskeeper, then as the leader of a new, primitive branch house in rural Wisconsin, and then finally as the Superior of the community.

Solemn monastic vows, of the kind I took, are intended to be for life, and for my first 17 years I assumed that I would live my whole life as a monk. After about 17 years, however, an unsettling feeling began to creep up on me—a feeling that my life in the monastery was becoming increasingly unreal, a role I played for others, and spiritually deadly. This has nothing to do with monastic life in itself, which has always been a gift to the Church; it has more to do with my going in as a very young man and what I myself did with what monastic life offered me.

After two years of discernment, I asked to step down from leadership in the community, then asked to live outside of the monastery, and then requested to be released from my monastic vows.

By the time this happened, I had moved to Norwich, England, where I was preparing to enroll in the University of East Anglia to earn an MA in therapeutic counseling. This was not random: I had connections and personal support in Norwich from my time in the Order of Julian of Norwich, and for years I had been exploring the relationship between inner healing and the Christian Faith. At the same time, released from monastic vows and living in Norwich, I was able to explore a relationship with a woman, Jane Cooley, whom I had known for years, and who would agree, after a brief courtship, to marry me and start a new life together.

Jane and I lived in Norwich for four years at the start of our marriage. I earned an MA in counseling, working as a therapist in a secular practice, and as Priest Director of the Julian Centre, alongside the Julian of Norwich Shrine. I also assisted at a local parish in Norwich. Jane worked as an associate professor of economics at Cambridge University. While in Norwich, we had two children: Sebastian (now a little over one) and Corinne (three and a half).



*Continued on the next page*

## MONASTIC

Continued from page 2

Living in the centre of a medieval city was a rich experience of history and culture (our part of the city was first settled by the Danes around 900 CE and there was a small pub, founded around 1290 (!) a few blocks away). But when Jane was offered a position at UNC in Chapel Hill, we jumped at the chance to and put down roots in this beautiful part of the United States, happily near our extended families in Virginia and Maryland. Last April, I called the Diocesan Office in Raleigh to let them know that I would soon be arriving in their diocese as what they called a “trailing spouse”—an ex-monk, ordained priest, a trained therapist and a published author, but without a call in the diocese.



The Rev. Robert Fruehwirth

Coming now to St. Michael’s, I bring to you all that I have been and all that I hope to be: my years in the monastery which were focused on how we grow together in authenticity and love for God, my training as a therapist with its emphasis on the healing that comes through listening companionship and the desire to face into the hard and complicated truths of our communal and personal lives, and my newfound joy in being a father and husband, and living into the vocation of family life as every bit as demanding as the monastic vocation.

Most of all, I bring to you my desire to deepen and broaden, nurture and celebrate the Kingdom of God in this part of God’s world. I come with a conviction that we can grow into ourselves, our full capacity for truth and love, not in vague intentions towards being good or hopeful self-improvement plans, but in steady and committed, focused discipleship to our Lord — a discipleship which happens always in covenanted relationships with one another.

It is a joy to be among you, and I look forward to hearing your stories and celebrating God together.

— The Rev. Robert Fruehwirth

**Join Robert at The Men’s Retreat  
May 13 & 14**

**Country Club of Whispering Pines. \$175  
includes lodging and meals. Register for  
the retreat on [holymichael.org](http://holymichael.org) or on  
Sunday mornings at the front desk.**

## RECTOR

Continued from page 1

with being bound to discipline, and “secular” to do with being out in the world.) But suffice it to say the gifts he brings from his years in that world are deep and rich.

Robert will continue the work of his predecessor Christopher Hogin in the areas of Adult Christian Formation, Young Adult Ministry, and Outreach. His new book on the life of faith is due out in the next few months in Great Britain (published by an imprint of the Church of England), and we intend to get copies for use here as soon as we can. This book, which examines the visionary witness of Julian of Norwich, will be *widely* read, not only in contemplative Christian circles but among Anglicans in general who venerate Julian as one of the great lights of British Christianity.

Robert’s path to our church bears the marks of the Spirit. When Christopher announced his plans to leave us, I began the process of finding a replacement with the Bishop’s office, as per usual. I was given a number of names from the diocese, and I also inquired with contacts around the wider Episcopal Church for names of promising candidates. After many weeks’ correspondence and conversation with a half dozen of the most promising candidates, male and female, younger and older, and a range of racial and cultural backgrounds, two candidates made it to the interview stage with staff and a search committee of parishioners. Of the two, Robert stood out unanimously.

Interestingly, when I first heard of him, Robert was mentioned to me as someone who might be a good leader for our Men’s Retreat. I first started talking to him only about that. I had other candidates more strongly in mind for the Associate Rector role. But as time went on, the Spirit kept prodding me ever more to consider Robert. He has a gentle but *vibrant*

way about him, a lightness of being which shines forth in every interaction. He will add much to our team of clergy and lay staff, and he will have his own niche in our spectrum of personalities and temperaments.

Blessedly for us, he and his family moved to the Triangle following his wife’s career. Jane was called last summer to the economics faculty at the University of North Carolina at Chapel Hill from a previous post at Cambridge University in England. They have a daughter Corrine, who is 3, and a son Sebastian, who is 1. Jane’s family hail from outside Charlottesville, Virginia, and Robert’s brother lives outside Washington, D.C.

He begins office hours May 9, will lead Wednesday services and the Men’s Retreat, and then owing to prior commitments, will preach his first sermon Sunday, May 22.

Please welcome Robert and Jane with the great hospitality that St Michael’s is known for when you see them.

— The Rev. Samuel Gregory Jones



## Sewing Friendship and Pillows with

**F**or the past decade, my husband, John, has organized this annual venture, spending countless hours planning, preparing and leading dozens of parishioners on the journey to serve the impoverished community of San Mateo.

After years of vicarious participation and support from behind the scenes, I was finally at a point where my schedule allowed me to join the team.

Having taken a short trip there with John in 2007 to see the school and meet the founding missionaries, I was familiar with the area. Some things had improved since then. One significant change was that roads had been built, where previous access into the neighborhood was limited to a network of narrow boardwalks hovering over a sewage tainted swamp. Thanks to many teams of volunteers, the school campus now had a few more classroom buildings, a computer lab, playground, and even a sewing center where local women could learn a skill that could improve their livelihood.

I knew that I wanted to spend some time in the sewing center, having learned this craft from my mother when I was young and enjoying it ever since. Through emails with the volunteer coordinator prior to the trip, we found out that the women wanted to learn some new things, expanding their skills beyond the dolls and handbags they had already mastered. In the weeks before the trip, an appeal for donations yielded yards of fabric, notions, tools and 30 clothing patterns to share with the Holy Cross community.

The first day there, I met Elsa and Lisa, the two local “sewing ladies” who currently work at the center. Though Lisa spoke limited English, Elsa was a bit more proficient, and I knew some Spanish. We quickly became friends. They showed me around the center, which was a long narrow room lined with a dozen handbuilt desks, each holding a sewing machine. Only a few of these machines were in working order. Some had missing parts, others had fallen into rusty disrepair from the humid salty air which is not kind to their delicate interiors. On one end of the room were shelves loaded with fabric and supplies. Between two of the desks was a makeshift ironing board made from a large piece of wood covered with quilting. There was even a dressing room, the door crafted from a shower curtain rod and fabric. Beside that was the display area for items that were to be sold. Hanging on rods in the middle of the room were handbags and some school uniforms which the women had repaired.

As the week progressed, we tackled many projects, using new tools and



*Clockwise, from top left: Meg McHenry, left, teaches one of the sewing ladies how to stitch a pillow; a woman in the sewing center creates a pillowcase; and Alan Sibert, above right, helps with school repairs.*

photos by Nanci Atkeson

**Interspersed in our conversation about sewing terms and techniques, were stories of our own, of our families, history, thoughts and dreams.**



## Holy Cross School

patterns. We made pillows, pillowcases, sewing machine covers, a blouse, skirts, a nail apron, even some shorts for one of our team members who needed an extra pair. We took inventory of supplies and expanded the wish list. We examined the broken machines to see if they could be repaired. With windows open and fans softening the 95-five degree heat, we were treated to the sounds of joyful children's voices across the way in the cafeteria, singing their VBS songs as we worked. Interspersed in our conversation about sewing terms and techniques, were stories of our own, of our families, history, thoughts and dreams. Friday came all too soon, and at the end of that day, it was hard to say goodbye.

In addition to spending time in the sewing center, I also had the opportunity to work in a local clinic one day, teaching nutrition to a variety of patients in the waiting room. On another day, when one of our team members was sick, I became a VBS craft assistant, then joined the painting crew that afternoon to help prepare classroom ceiling panels that were later installed by some of our team members. Our volunteer team became a family, and it was great to get to know them beyond what is possible on a Sunday morning back in Raleigh. Sharing nine days travelling, working, eating all of our meals together, enjoying the great local food, attending Easter services in an Anglican church in San Ignacio, touring Mayan ruins, reflecting each night on the presence of God in our day — all of this was an integral part of the experience. But perhaps what is most important about a trip like this is renewed perspective, remembering that we have much more than we need, so much to share and many with whom to share it. And in doing so, we receive far more than is given.

— Meg McHenry  
Belize Mission 2016



Clockwise from top: The Sewing Center ladies sew pillows, skirts, even shorts for the mission team; St. Michael's missioners repaired ceilings and led Vacation Bible School at Holy Cross School for the 10th year in Belize.



Belize Mission Team: Row 1 (kneeling): Alan Sibert, John McHenry, Hayes Atkinson, Paige Madtes, Freddy Trejo  
Row 2 (standing): Kim Grant, Bill Grant, Meg McHenry, Geron Ryden, Karen Ryden, Nanci Atkeson, Isabel Severa, Jessica Dohme, Kyra Fairley, Sue Parris (not pictured: Chris McHenry). Nanci Atkeson photo

## St. Michael's Continues Work with Holy Cross School

On Holy Saturday, 13 St. Michael's parishioners from teens to 70s boarded an American Airlines flight with 14 crates of donations headed for Holy Cross Anglican School in Belize. We were joined in Belize by two veteran short-term missionaries, Bill and Kim Grant of Indianapolis, and the group set out for an introductory Easter weekend tour featuring a Mayan ruin and Easter Sunday services at St. Andrews Anglican Church in San Ignacio.

On Sunday afternoon, we loaded all the gear into a water taxi and headed out to the island of Ambergris Caye and Holy Cross Anglican School for our 10th year of working with the people of San Mateo.

Mr. Freddy — the school's on-site construction and maintenance director, — and his daughter, "Miss Dora," provided a morning of orientation and introduced the planned construction projects. While the living conditions in San Mateo have improved over the years, it's still a daily challenge for the residents. And though the roads have allowed small businesses to crop up, they have created increased crowding and cut off the natural tidal ebb and flow to the adjacent bay, worsening the lack of any sanitary sewage system.

By Monday afternoon, we began construction and electrical re-wiring projects, prepared for VBS, and reviewed plans for giving workshops at the sewing center and the island clinic. Monday evening ended with a simple Compline adapted from the Prayer Book of the West Indies. Along with group singing, we also read and discussed verses selected from Jesus' Resurrection stories we would use for VBS.

Each day, between 30 to 40 happy children ages, 4 to 11, participated in VBS. About 10 of us teamed up to create a festive and moving time of sharing and bonding with the school children. At the same time, other team members worked on construction-related projects or in the sewing center. Each afternoon, the VBS team shifted over to assist with ceiling installation in one of the hottest and noisiest classrooms in the school, or to help with re-wiring breaker and sub-breaker panels. Another volunteer configured and

extended newly-donated wireless hotspots for use in some classrooms. Others continued their work teaching and interacting with local seamstresses who earn their livelihoods thanks to the school sewing center.

The days seemed to fly by, yet time seemed to stand still as we focused on serving the school and its community. The variety of talents and cohesion of the team — and the variety of ages — made for a unique church experience that amplified who we are called to be.

Over the course of the week, this amazing group of short-term missionaries was able to meet so many different needs, collaborating on six valuable aspects of Christian service, while forming deep and lasting bonds with each other and with the staff and students at the school.

As one team member shared,

"We sing praise to your Spirit this day, oh Lord, as the soft winds blow from far away seas; as we hear you calling in the gentle thunder of the distant reef. We beseech you, heavenly Father, to fill our hearts with burning zeal, and your steadfastness, with a yearning to open our minds to your creation in all the colors and hues, in the lightness and darkness, in the happiness and sometimes in the tears of joy as we witnessed and were witnessed to in this week in a land far away."

Amen.

— John McHenry  
Belize Mission Team Leader



the ECW OF ST. MICHAEL'S  
invites you to a

**garden party**

enjoy **DINNER AND MUSIC**  
LIVE AUCTION and LIMITED SILENT AUCTION

friday, may 6th 6:00pm to 9:30pm  
st. michael's episcopal church  
1520 canterbury road

\$25.00 per person dressy casual beer & wine served

HOLY MICHAEL FOUNDATION

all proceeds grow our Holy Michael Foundation

## Endowment Could Fund Transportation

Last month, I shared potential uses for Holy Michael Foundation funds offered by the ECW during a brainstorming session at their March General Membership meeting. Over the next few months, I will highlight a few of these ideas and Holy Michael Foundation's role in making them a reality.

One idea mentioned by several was purchasing a van to transport shut-ins, OWLS, and youth to and from church or other church-sponsored events. Many larger churches in our area have vans they use for this purpose.

If you are a senior parishioner who is unable to come to church because you have no transportation or are unable to drive, wouldn't it be a blessing to have someone bring you to and from church or the Spring Fling?

Should growth of our EYC ministry continue, rental van expenses for mission trips, etc. could increase. Having a church-owned van could help defray the costs of additional rentals.

And, with the growing popularity of our OWLS ministry, additional transportation to and from their outings may become necessary. A Holy Michael Foundation funded van would allow everyone to participate who had a desire to do so.



At current prices, a 12-passenger capacity van is affordable within Holy Michael Foundation's annual disbursement rules. This van type does not require a special driver's license to operate, yet would require additional insurance coverage, and other maintenance costs. This van model is accessible by most of our parishioners. The purchase of an ADA-compliant van would require additional funding, which may be more than would be available during the first year Holy Michael Foundation can disburse funds.

Yet, none of these ministry ideas can be realized until Holy Michael Foundation reaches and sustains a two-year average balance of \$1 million. Only then can we disburse 4.5 percent of the balance annually to support special programs, initiatives and ministries of St. Michael's.

Holy Michael Foundation is funded through planned gifts, and immediate gifts such as cash, securities or real and personal property. Please consider including HMF in your will, life insurance policy or other planned giving. Immediate gifts are accepted at any time.

Fortunately, you have an opportunity to help us reach our \$1 million threshold sooner by attending the ECW's Garden Party Friday, May 6. Purchase a ticket to the event, make a cash donation, donate an auction item, or bid during the silent or live auction. All proceeds grow our foundation. I look forward to seeing you there!

— Charlotte Griffin

For more information about giving to the Holy Michael Foundation, please contact Director of Development Charlotte Griffin, [griffin@holymichael.org](mailto:griffin@holymichael.org), 919-782-0731, ext. 121.

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## Owls To Celebrate at the Annual Spring Fling!

The OWLS have had a rollicking time this year and now we will end with a bang.

Please join us May 26 at 11:30 a.m. in the Parish Hall for a time of socializing over a glass of wine, followed by a luncheon.



The “Senior of the Year” will be announced, and a string quartet comprised of mostly St Michael’s musicians will play for us— Marilyn Budrow and Christine Haarvig Taylor on violin, Katie Miller on viola and Liz Bielman on the cello. We are so blessed to have professional string players here St. Michael’s! Ms. Bielman attends The

Church of the Nativity and plays for the NC Symphony. They will play both classical pieces and light popular tunes.

Voting for “Senior of the Year” will be held from May 1-15 ONLY. Ballots and a ballot box will be placed at the front desk, and we invite you to submit the name of a person you feel most accurately reflects the qualities of a hard-working, kind and faithful person who attends St. Michael’s on a regular basis. Our Senior of the Year is someone who supports the ministries at St Michael’s and who encourages others in their Christian walk.

Please sign up at the front desk so we know you’re coming for lunch. It is very important to have an accurate count for our caterers.

— Holly Gloff



### Men’s Prayer Breakfast

Tuesday  
May 10  
7 a.m.



### Wednesday Words & Wisdom

May 11  
7 p.m.  
in the library

## Ascension Day Choral Evensong May 5

St. Michael’s Adult Choir, St. Gregory Boychoir and Youth Choir will sing Choral Evensong Thursday, May 5 at 7 p.m. Formally known as The Feast of the Ascension of our Lord and Savior Jesus Christ, this important day commemorates the Ascension of Jesus into heaven.

Our choirs will sing Gerald Finizi’s spectacular anthem for Ascension titled “God is gone up.” It’s a thrill to sing and hear this exciting anthem, which makes good use of the pipe organ’s big reed stops (a.k.a. “horns”). This musical service will include sung prayers, a psalm set to Anglican chant and an Ascension Day hymn, as well as T. Tertius Noble’s majestic setting of the Magnificat and the Nunc dimittis. We look forward to having you with us on May 5!

## Men’s Retreat Features New Associate

Calling all men of St. Michael’s! Please don’t delay any longer to send your registration for the Men’s Retreat. This year’s annual Retreat features the Rev. Robert Freuhwirth, speaking on “Secure the Perimeter,” about men’s roles in families and in life. Greg announced this week that Robert will join the St. Michael’s staff, and we will have the first opportunity to hear him speak and to get better acquainted.

Please join us at the Country Club of Whispering Pines May 13 and 14, for two days of Faith and Fellowship. The event will again offer a choice of golf, sporting clays, or for the first time, a trip to Fayetteville to visit the Airborne and Special Ops Museum.

Check in begins Friday at 4 p.m. with a social hour at 5:30 p.m. and

dinner at 6:30 p.m. Robert will speak at 7:45 p.m.

Registration is \$175 per person, including lodging and meals. Activities fees are not included. Registration forms are available on holymichael.org and at the front desk. Please don’t hesitate. Register today!

## Book Group Chooses Titles for 2016-17

The Words and Wisdom book club will meet May 11, at 7 p.m. in the St. Michael’s library to present and select books for discussion in the coming academic year. This group generally meets on the second Wednesday of the month at 7 p.m. The group is open to all. Please contact Lisa Williamson for more information, at Lisa@dtsoftware.com.

m a y

**MAY 1**

**WHAT DOES IT MEAN TO “GO INTO THE WORLD AND PREACH THE GOSPEL” IN A WORLD FILLED WITH BELIEVERS OF OTHER FAITHS?**

**WITH JEFF HENSLEY**

As disciples of Jesus Christ, we are called, in the words of Jesus’ great commissioning in Matthew 28, to “go and make disciples in all the nations.” Bearing witness of our faith to others is fundamental to who we are as Christians, but what does that mean for the way I relate to my Muslim neighbor or co-worker? Are we called to evangelize people of other faiths?

**MAY 8**

**MOTHER’S DAY COFFEE  
IN THE PARISH HALL**

**MAY 15**

**SENIOR SUNDAY  
NO ADULT FORMATION**

**MAY 22**

**WELCOME RECEPTION FOR  
ROBERT AND JANE FRUEHWIRTH  
in the Parish Hall**

Join us for light refreshments as we welcome our new associate rector and his family.



*For 3 year olds - 3rd graders*

*Cost is \$40 per child, with a*

*Family Cap of \$95*

*We require a Parent/nanny volunteer  
for 2 days during the week.*

*Scholarships available, contact Stella  
Attaway, attaway@holymichael.org*

*Registration forms online at  
holymichael.org*

## Sign Up for WIHN!

The Wake Interfaith Hospitality Network (WIHN) assists homeless families in Wake County to get back into homes. As part of this ministry, churches like St. Michael’s provide emergency shelter and hospitality (the guests generally move each Sunday to a new church), while WIHN staff provides counseling, job support, budgeting and life skills needed for independent living. Typically a family will spend 41 days in the emergency shelter program.

St. Michael’s can’t host families because of planned basement construction. But the need remains. Another church stepped up and will host in our place. They are already hosting three weeks this year, and they do not have the volunteers to staff an extra week.

So St. Michael’s will provide the bulk of the volunteers needed to host the guests June 19 -26 at Western Boulevard Presbyterian Church (nearby at 4900 Kaplan Drive).

We need to fill 98 volunteer slots to make this week work!!

- 4 to make dinner each night
- 2 to 3 each evening to provide fun activities for kids
- 1 each evening to be “host”
- 2 each overnight to be “host”
- 8 to set up on move-in day
- 8 to breakdown on move-out day
- 1 driver morning and afternoon to drive guests from the church to Day Center and back
- Laundry volunteers

Additional guidance /orientation will be provided on specific roles!

You can see the specific slots available and sign up at Signup Genius. Here’s the link.  
<http://www.signupgenius.com/go/20f0549a4a823a4f58-june>

This is a great way to offer God’s healing and reconciling grace to our neighbors. You don’t have to travel far to spread the Gospel!

Any questions, please call Sam Taylor 908-399-5566

LIFELONG DISCIPLE

St. Michael's Episcopal Church



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**QUESTIONS? STORY IDEAS?**

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**Deadlines:**  
• *Canterbury Tales*:  
noon Wednesday before  
Sunday publication  
• *Chronicles of Canterbury*:  
Wednesday, May 18



Hats Off! to the creative team organizing the ECW Spring Garden Party planned for May 6. Plan to attend and you may find yourself the winner of this amazing hatscape by the talented Katherine Poole. RSVP today! See a list of some of the auction items on page 7 of this newsletter.